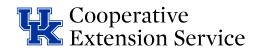


Name

Spencer County 4-HTeen Leader Application



Due to Mollie Tichenor on or before Friday, April 26, 2024 by 4 pm

Date

Cooperative Extension Service Spencer County PO Box 368 Taylorsville KY 40071-0368 (502) 477-2217 Fax: (502) 477-1343

			CALCITATO	i.ca.uky.cuu
Address	Phone	Number	Cell Number	r
	Birthd	ay		
Email:	Shirt Size (Ac	dult Sizes): S M	L XL XXL 3XI	L 4XL
Have you attended 4-H Ca (Circle which applies & v	amp before as a Camper write down the years attended)			
How many years have you	been involved in 4-H?			
List past year 4-H Activiti	es:			
Please List Past Experience	es working with children. Include	de Church, School	, Home, Clubs or Org	ganizations.
Briefly list the reasons wh	y you feel that you would make	a good teen leader.		
	ding family. Please attach the			
Title or Relationship				
Name	Phone Number	Ema	ail	
COMPLETE Address:			_	
Title or Relationship				

Cooperative Extension Service

Agriculture and Natural Resources

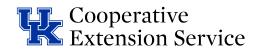
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability

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sexuan orientation, genuer mentity, genuer expression, pregnancy, marital status, genuer information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disabilit may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







Cooperative	MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
** If extra paper is neede	ed, please attach it with a staple.
Why do you consider yo	urself a role model for younger youth? (1 Paragraph Minimum)
W/L 1	
What does 4-H mean to	you and why do you think others should be in 4-H? (1 Paragraph Minimum)
Why 4-H camp is import leader? (1 Paragraph mir	tant to you and why do you want to be a teen nimum)

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