



# Spencer County 4-H Teen Leader Application

**Due to Mollie Tichenor on or before Friday, April 26, 2024 by 4 pm**

**UK Cooperative  
Extension Service**

Cooperative Extension Service  
Spencer County  
PO Box 368  
Taylorsville KY 40071-0368  
(502) 477-2217  
Fax: (502) 477-1343  
extension.ca.uky.edu

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_

\_\_\_\_\_ Birthday \_\_\_\_\_

Email: \_\_\_\_\_ Shirt Size (Adult Sizes): S M L XL XXL 3XL 4XL

Have you attended 4-H Camp before as a \_\_\_\_\_ Camper \_\_\_\_\_ Teen \_\_\_\_\_  
(Circle which applies & write down the years attended)

How many years have you been involved in 4-H?

List past year 4-H Activities:

\_\_\_\_\_

\_\_\_\_\_

Please List Past Experiences working with children. Include Church, School, Home, Clubs or Organizations.

\_\_\_\_\_

\_\_\_\_\_

Briefly list the reasons why you feel that you would make a good teen leader.

\_\_\_\_\_

\_\_\_\_\_

List two references, **excluding family. Please attach the letters.**

Name \_\_\_\_\_ Phone number \_\_\_\_\_ Email \_\_\_\_\_

COMPLETE Address: \_\_\_\_\_

Title or Relationship \_\_\_\_\_

Name \_\_\_\_\_ Phone Number \_\_\_\_\_ Email \_\_\_\_\_

COMPLETE Address: \_\_\_\_\_

Title or Relationship \_\_\_\_\_

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Why 4-H camp is important to you and why do you want to be a teen leader? (1 Paragraph minimum)

What does 4-H mean to you and why do you think others should be in 4-H? (1 Paragraph Minimum)

Why do you consider yourself a role model for younger youth? (1 Paragraph Minimum)

\*\* If extra paper is needed, please attach it with a staple.

