

# 2024 Spencer County 4-H Camp

Spencer County  
100 Oak Tree Way  
PO Box 368  
Taylorsville, KY 40071-0368  
(502)477-2217  
Fax: (502) 477-1343  
[www.ca.uky.edu/ces](http://www.ca.uky.edu/ces)  
[mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu)

- Are you ready to experience one of the most fun weeks of your life? Do you like to catch bugs, butterflies, crawdads or fish? Or learn new things such as swimming, riflery, archery, canoeing, crafts, songs, playing games and dances? Do you like to go for a hike and spend time identifying trees and critters you find along the way? Do you like meeting new friends and having lots of fun?

## • IF SO, 4-H CAMP IS THE PLACE FOR YOU!

- When: July 8-12, 2024
- Location: Lake Cumberland 4-H Camp, Jabez, KY

**Cost: \$300.** Please make checks payable to Spencer County 4-H and this must be turned in with this application. Mark envelope Attn: 4-H Camp. You can either pay the full amount or installments - 1st Payment (\$100) with camper application, 2nd Payment (\$100) by May 13, 2024, 3rd and final Payment (\$100) by June 17, 2024.

- Scholarships are available but on a limited basis. Please **contact the FRC at SCES and TES or YSC at SCMS and SCHS for information on this.**
- Camper ages are 9-14 and Teen Leaders Age 15-18. You must be finishing the 3rd grade.
- For additional information, please contact the Spencer County Extension Office at 477-2217 or send in attached form to the Extension Office to get your name on the list.
- Hope to see you at 4-H Camp! Remember that space is limited!



Mollie Tichenor,  
Spencer County Extension Agent  
for 4-H Youth Development



## Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



Pictures from 2023 4-H Camp

We survived but looking forward to 2024!



Cooperative Extension Service

Spencer County  
PO Box 368  
100 Oak Tree Way  
Taylorsville, KY 40071-0368  
(502) 477-2217  
Fax: (502) 477-1343  
<http://extension.ca.uky.edu>

## Spencer County 4-H Camper Application

**JULY 8 - 12, 2024**

Campers Name \_\_\_\_\_

Camper's Age \_\_\_\_\_ Camper's Current (Fall 2024) Grade \_\_\_\_\_

SCHOOL TES SCES SCMS Other \_\_\_\_\_ SEX: M F

Date of Birth \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Parent's e-mail address \_\_\_\_\_

Street Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Has Camper attended 4-H camp before? \_\_\_\_\_

T-Shirt size: Adult Sizes S, M, L, XL, 2XL, 3XL, 4XL

List **1 other campers only** your child would like to bunk with. Make sure to put someone that you think may be attending. **Camper may request to bunk with another child; however, cabin size and availability will be the deciding factor.** Once this form is submitted, changes will not be made:

\_\_\_\_\_

**Forms MUST be returned to the Spencer County Extension Office either by drop off during business hours or PO Box address on the top of this page. Mark envelope Attn: 4-H Camp.**

- **Camp slots are filled on a first come, first serve basis.**
- **Cost: \$300.** Please make checks payable to Spencer County 4-H and this must be turned in with this application. Mark envelope Attn: 4-H Camp. You can either pay the full amount or installments - 1st Payment (\$100) with camper application, 2nd Payment (\$100) by May 13, 2024, 3rd final Payment (\$100) by June 17, 2024.
- **We are now offering Text Message Reminders to anyone interested. You will need to Text "ALERT" to 22300 to Opt In. Message frequency varies. Message and Data rates may apply.**

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Parent FULL NAME PRINT LEGIBLY** \_\_\_\_\_

**Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.