

Spencer County 4-H Clubs 2024-2025

Please watch the [Spencer County Extension Office Facebook page](#) or our website www.spencerextension.com for updates.

- ❁ **Spencer County 4-H Art Club:** (Youth 9-18 years old as of Jan. 1st, 2025) **The first meetings will be Oct 21, Nov 18, Dec 16 at 6:30 pm**
Leader contact information: Vicki Altizer at vil129@att.net or email Mollie Tichenor @ mollie.tichenor@uky.edu. ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Cloverbuds** (Youth 5-8 years old as of Jan. 1st, 2025) **First Thursday of the Even Months (Oct, Dec, Feb, Apr, June) at 6:00pm at the Extension Office.** Please watch the Spencer County Extension Office Facebook page for meeting details and to sign up for each meeting. Leader contact information: Mollie Tichenor, 502-477-2217 or mollie.tichenor@uky.edu ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Cooking Club** (Youth 9-18 years old as of Jan. 1st, 2025) **Third Wednesday each month (November through May) at the Spencer County Extension Office from 5:30 – 6:30PM. KICK OFF DATE WILL BE NOVEMBER 20 at 5:30 pm.** Spots are limited to 10
Leader contact information: Brittney Israel at brittneymi@icloud.com or email Mollie Tichenor at mollie.tichenor@uky.edu. ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Country Ham Project** (Youth 9-18 years old as of Jan. 1st, 2025) The country ham project is a unique opportunity for youth, families, and adults to learn about the old tradition of country hams in Kentucky. Contracts will be out in November, so don't miss out on this opportunity for next year. Watch the Spencer County Extension Office Facebook page for details on how to sign up. Participants will meet in January, May, and August at the Spencer County Extension Office and present a speech at the Kentucky State Fair in August.
Leader contact information: Connie Jeffers, 502-902-1421 or Mollie Tichenor, 502-477-2217 or email mollie.tichenor@uky.edu.
- ❁ **Spencer County 4-H Livestock Club** (Youth 5-18 years old as of Jan. 1st, 2025, limited participation for those 5-8 years old) **Meet 1st and 3rd Tuesday of each month (October through June) at 6:30pm at the Spencer County Extension Office starting in October.** Club participation includes Skillathon, Quiz Bowl, Meats Judging, Livestock Judging, and showing livestock.
Leader contact information: Connie Jeffers, 502-902-1421 or Mollie Tichenor, 502-477-2217 or email mollie.tichenor@uky.edu.
- ❁ **Spencer County 4-H Photography Club** (Youth 9-18 years old as of Jan. 1st, 2025) Watch the Spencer County Extension Office Facebook Page and the Extension Office Website for details in the Spring.
Leader contact information: Mollie Tichenor, 502-477-2217 or mollie.tichenor@uky.edu. ***RSVP REQUIRED***

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- ❁ **Spencer County 4-H Sewing Group** (Youth 9-18 years old as of Jan. 1st, 2025) Watch the Spencer County Extension Office Facebook Page and the Extension Office Website for details in the Spring. Spots are limited.
Leader information: Gayle Browning at gaylebrowning@gmail.com For additional information please contact Mollie Tichenor, mollie.tichenor@uky.edu or 502-477-2217. ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Shooting Sports** (Youth 9-18 years old as of Jan. 1st, 2025) **Will start in the Spring of 2025.** Disciplines include archery, trap, rifle, and pistol. Watch the Spencer County Extension Office Facebook Page and the Extension Office Website for details.
Leader Contact information: Jennifer Lyvers at Jenlyvers@yahoo.com or contact Mollie Tichenor, mollie.tichenor@uky.edu or 502-477-2217.
- ❁ **Spencer County 4-H Science Engineering Technology Club- SET Club** (Youth 9-18 years old as of Jan. 1st, 2025) **Meet 1st Thursday of odd months (Nov, Jan, Mar, May) at 6:30pm at the Spencer County Extension Office.** First Meeting November 7th.
Leader contact information: Jennifer Lyvers at Jenlyvers@yahoo.com or Mollie Tichenor at mollie.tichenor@uky.edu or 477-2217. ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Council** – Volunteer led group that helps grow our youth through planning quality programming. Meets the 3rd Thursday of the odd months (Jan, Mar, May, July, Sept, Nov) at 6:30. For additional information, contact Mollie Tichenor at mollie.tichenor@uky.edu or 477-2217.
- ❁ ***Some clubs will require RSVP – so you must do this every time – they say to RSVP!**
- ❁ ***For additional information or if you are interested in any of the clubs, projects, or volunteering, please contact Mollie Tichenor, Spencer County 4-H Youth Development Agent at 502-477-2217 or mollie.tichenor@uky.edu.**
- ❁ Please note that Spencer County 4-H may add clubs, project days, and events throughout the year. Please watch the Spencer County Extension Office Facebook Page for more details.
- ❁ To enroll in Spencer County 4-H, please stop by the Extension Office to pick up a paper enrollment form or register your child online at <https://v2.4honline.com>. **We are currently enrolling 4-H members for the 2024-2025 4-H Year.**
- ❁ 4-H Communications Contests will take place in April. This includes speeches, demonstrations, job interview for senior 4-H members, and variety show, more information to come.
- ❁ Spencer County 4-H will be going to Lake Cumberland 4-H Camp during the summer of 2025. Enrolled 4-H members have the chance to sign up to go to camp first. 4-H Camp information will come out in Early 2025 but enroll today. We will also be looking for High School Teen Leaders!
- ❁ Please remember you do not have to have an animal project to be in the Livestock club. There are a variety of things to still do if you don't have an animal of your own.
- ❁ Please remember if you want to show cattle (dairy and beef), goats, sheep, or swine, you do have to have 6 hours of instruction from a certified leader to show as a 4-H member. **Plan to do this if you want to show as a 4-H member for this year. There are deadlines for showing different species,** please contact Mollie or Connie for more information at (502) 477-2217 or 502-902-1421.

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