

Cooperative Extension Service

Spencer County
PO Box 368
100 Oak Tree Way
Taylorsville, KY 40071-0368
(502) 477-2217
Fax: (502) 477-1343
<http://extension.ca.uky.edu>

Spencer County 4-H Camper Application

MAY 26 - 30, 2025

Camper's Name _____

Camper's Age _____ Camper's Current (Fall 2024) Grade _____

SCHOOL TES SCES SCMS Other _____ SEX: M F

Date of Birth _____ Home Phone _____

Cell Phone _____

Parent's e-mail address _____

Street Mailing Address _____

City, State, Zip _____

Has Camper attended 4-H camp before? _____

T-Shirt size: Adult Sizes S, M, L, XL, 2XL, 3XL, 4XL

List **1 other campers only** your child would like to bunk with. Make sure to put someone that you think may be attending. **Camper may request to bunk with another child; however, cabin size and availability will be the deciding factor.** Once this form is submitted, changes will not be made:

Forms MUST be returned to the Spencer County Extension Office either by drop-off during business hours or PO Box address on the top of this page. Mark envelope Attn: 4-H Camp.

- **Camp slots are filled on a first come, first serve basis.**
- **Cost: \$325.** Please make checks payable to Spencer County 4-H and this must be turned in with this application. Mark envelope Attn: 4-H Camp. You can either pay the full amount or installments - 1st Payment (\$85) with camper application, 2nd Payment (\$85) by Feb 20, 2025, 3rd Payment (\$85) by March 20, 2025, 4th and final payment (\$70) by April 21, 2025
- **We are now offering Text Message Reminders to anyone interested. You will need to Text "ALERT" to 22300 to Opt In. Message frequency varies. Message and Data rates may apply.**

Parent's Signature _____ Date _____

Parent FULL NAME PRINT LEGIBLY _____

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior notification.