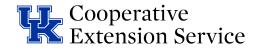


Name

## **Spencer County 4-H**Teen Leader Application



Due to Mollie Tichenor on or before Friday, Feb 14, 2025 by 4 pm

Date

C	<b>Cooperative Extension Service</b>
S	Spencer County
P	PO Box 368
Т	aylorsville KY 40071-0368
(	502) 477-2217
F	ax: (502) 477-1343
_	vtancian sa ulu adu

Address		Phone Number	Cell Number
City, State, Zip		Birthday	
Sex: M F En	nail:		
Shirt Size (Adult Sizes): S	M L XL XXL	3XL 4XL	
Have you attended 4-H Car (Circle which applies & w	*	Camper Teen attended)	
How many years have you	been involved in 4-H	?	
List past year 4-H Activitie			
Briefly list the reasons why	you feel that you wo	uld make a good teen lead	der.
List two references, exclud	ing family. Please	e attach the lette	rs.
Name	_ Phone number		Email
COMPLETE Address:			
Title or Relationship	· · · · · · · · · · · · · · · · · · ·		
Name	_ Phone Number_		Email
COMPLETE Address:			
Title or Relationship			

## **Cooperative Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

## MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







Why 4-H camp is important to you and why do you want to be a teen leader? (1
Paragraph minimum)
What does 4-H mean to you and why do you think others should be in 4-H? (1 Paragraph Minimum)
Why do you consider yourself a role model for younger youth? (1 Paragraph Minimum)

\*\* If extra paper is needed, please attach it with a staple.