

Spencer County 4-H Clubs 2022-2023
as of 01-13-2023

Spencer County 4-H Art Club (Youth 9-18 years old as of Jan. 1st, 2023) Meet 4th Thursday each month, at 6:00pm at the Spencer County Extension Office. Spots are limited. Leader contact information: Denise McClain, wdmccclainfarm@gmail.com or email Mollie Tichenor @ mollie.tichenor@uky.edu. *RSVP REQUIRED*

Spencer County 4-H Cloverbuds (Youth 5-8 years old as of Jan. 1st, 2023) First Thursday of the Even Months at 6pm at the Extension Office. Please watch the Spencer County Extension Office Facebook page for meeting details and to sign up for each meeting. Leader contact information: Mollie Tichenor, 502-477-2217 or mollie.tichenor@uky.edu *RSVP REQUIRED*

Spencer County 4-H Cooking Club (Youth 9-18 years old as of Jan. 1st, 2023) Will be meeting the third Wednesday each month at the Spencer County Extension Office from 5:30 – 6:30PM. Spots are limited. Leader contact information: Brittney Israel at brittneymi@icloud.com or email Mollie Tichenor at mollie.tichenor@uky.edu. *RSVP REQUIRED*

Spencer County 4-H Country Ham Project (Youth 9-18 years old as of Jan. 1st, 2023) The country ham project is a unique opportunity for youth, families, and adults to learn about the old tradition of country hams in Kentucky. Contracts will be out in November, so don't miss out on this opportunity for next year. Watch the Spencer County Extension Office Facebook page for details on how to sign up. Participants will meet in January, May, and August at the Spencer County Extension Office and present a speech at the Kentucky State Fair in August. Leader contact information: Connie Jeffers, 502-902-1421 or Mollie Tichenor, 502-477-2217 or email mollie.tichenor@uky.edu. This years project is already underway but look out for next year.

Spencer County 4-H Furs and Feathers Club (Youth 5-18 years old as of Jan. 1st, 2023, limited participation for those 5-8 years old) Meet the 2nd Saturday of the even months (starting in October) from 10-11:30am. Leader contact information: Bill Dunning, 502-422-0445, wddunning77@gmail.com or email Mollie Tichenor @ mollie.tichenor@uky.edu.

Spencer County 4-H Livestock Club (Youth 5-18 years old as of Jan. 1st, 2023, limited participation for those 5-8 years old) Meet 1st Tuesday and 3rd Thursday of each month at 6:30pm at the Spencer County Extension Office starting in October. Club participation includes Skillathon, Quiz Bowl, Livestock Judging, and showing livestock. Leader contact information: Connie Jeffers, 502-902-1421 or Mollie Tichenor, 502-477-2217 or email mollie.tichenor@uky.edu.

Spencer County 4-H Photography Club (Youth 9-18 years old as of Jan. 1st, 2023) will be meeting the third Monday of each month at the Spencer County Extension Office starting March 20th, 2023 at 6:30PM. Spots are limited. Leader contact information: Mollie Tichenor, 502-477-2217 or mollie.tichenor@uky.edu *RSVP REQUIRED*

Spencer County 4-H Projects Club (Youth 9-18 years old as of Jan. 1st, 2023) Meetings will be the fourth Friday each month starting February 24th at 6:30PM to work on Fair Projects, please watch the Spencer County Extension Office Facebook Page for more details and to sign up.

Spots are limited. Leader contact information: Vicki Altizer at vi1129@att.net or email Mollie Tichenor at mollie.tichenor@uky.edu. *RSVP REQUIRED*

Spencer County 4-H Sewing Group (Youth 9-18 years old as of Jan. 1st, 2023) Meeting at the Spencer County Extension Office every Tuesday starting 2/21/23 through 4/25/23 at 4:30 – 5:30PM. Group will not meet 4/4/23 due to Spring break. Spots are limited. Leader information: Gayle Browning at gaylebrowning@gmail.com For additional information please contact Mollie Tichenor, mollie.tichenor@uky.edu or 502-477-2217. *RSVP REQUIRED*

Spencer County 4-H Shooting Sports (Youth 9-18 years old as of Jan. 1st, 2023) Meeting TBA. Will start in the Spring of 2023. Disciplines include archery, trap, rifle and pistol. Leader Contact information: Tim Brewer at t_brewer.twc.com@twc.com or contact Mollie Tichenor, mollie.tichenor@uky.edu or 502-477-2217.

Spencer County 4-H Science Engineering Technology Club- SET Club (Youth 9-18 years old as of Jan. 1st, 2023) Meet 1st Thursday of odd months (January, March, May — except for December) from 6-7:30pm at the Spencer County Extension Office. Leader contact information: Jennifer Lyvers at Jenlyvers@yahoo.com or Mollie Tichenor at mollie.tichenor@uky.edu or 477-2217. *RSVP REQUIRED*

Spencer County 4-H Council – Volunteer led group that helps grow our youth through planning quality programming. Meets the 3rd Thursday of the odd months at 6:30. For additional information, contact Mollie Tichenor at mollie.tichenor@uky.edu or 477-2217.

***Some clubs will require RSVP – so you must do this every time.**

*For additional information or if you are interested in any of the clubs, projects, or volunteering, please Mollie Tichenor, Spencer County 4-H Youth Development Agent at 502-477-2217 or mollie.tichenor@uky.edu.

* Please note that Spencer County 4-H may add clubs, project days, and events throughout the year. Please watch the Spencer County Extension Office Facebook Page for more details.

* To enroll in Spencer County 4-H, please stop by the Extension Office to pick up a paper enrollment form or register your child online at <https://v2.4honline.com>. **We are currently enrolling 4-H members for the 2022-2023 4-H Year.**

* 4-H Communications Contests will take place in April. This includes speeches, demonstrations, job interview for senior 4-H members, and variety show, more information to come.

* Spencer County 4-H will be going to Lake Cumberland 4-H Camp July 24th – 28th. Enrolled 4-H members have the chance to sign up to go to camp first. 4-H Camp information will come out in April of 2023, but enroll today. We will also be looking for High School Teen Leaders!

* Please remember you not have to have an animal project to be in the animal science project clubs. There are a variety of things to still do if you don't have an animal of your own.

* Please remember if you want to show cattle (dairy and beef), goats, sheep, or swine, you do have to have 6 hours of instruction from a certified leader to show as a 4-H member. **Plan to do this if you want to show as a 4-H member for this year. There are deadlines for showing different species,** please contact Mollie or Connie for more information at (502) 477-2217 or 502-902-142, respectively.