

You are cordially invited to the
2022 - 2023 Spencer County
4-H ACHIEVEMENT BANQUET

Sunday, December 3rd
Spencer County Extension Office
Registration: 1:30 pm
Banquet: 2:00 pm

Thank you to the Spencer County 4-H Council,
who will provide cake and beverages.

Please call the Extension Office at (502) 477-2217
by Thursday, November 30th, to reserve a spot.

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.