**Kentucky 4-H Foundation**

**Scholarship Program**

**PAUL & JILL HALL EXPAND YOUR HORIZONS PROGRAM**

**Two $1,000 scholarships awarded for 2025.**

**The following requirements will apply to all scholarships:**

1. Applicant must have completed one year of **college or technical school** with at least a “C” average.
2. Applicant must be a full-time Kentucky resident.
3. Applicant must have been an active Kentucky 4-H member.
4. Applicant must have college or technical school involvement outside of studies.

**Application Process:**

1. Applications available at the Kentucky 4-H Foundation’s website at [www.kentucky4hfoundation.org](http://www.kentucky4hfoundation.org)
2. In order to be considered, all applications must be submitted electronically to [melissag.miller@uky.edu](mailto:melissag.miller@uky.edu) by Friday, May 16, 2025. Applications received via the mail will not be considered. Scholarship winners will be announced and recognized during the Kentucky 4-H Teen Conference held on the University of Kentucky campus June 10-13, 2025; attendance is required.
3. Each application shall be accompanied with the following information:
   1. Completed Application with signature of applicant.
   2. Two letters of recommendation, one from each of the following people:
      1. Mentor (ie. Professor, Local Business Owner)
      2. Non-family member
   3. Resume
   4. Current college or technical school transcript or equivalent.
   5. Recent color photograph of applicant (preferably head-and-shoulders portrait).
4. Selection process will be based on the following priorities:
   1. Involvement in 4-H and involvement in extracurricular activities outside of academics.
   2. Academic achievement.
   3. Leadership Involvement.
5. All applications will be reviewed by a selection committee and their decision is final.
6. To receive scholarship funds recipient will provide to the Kentucky 4-H Foundation proof of enrollment to a post-secondary academic or vocational institution no later than May 31, 2026.
7. Scholarship will be awarded in a check made payable to the applicant, funds can be used for any costs related to their post-secondary education.

**Kentucky 4-H Foundation**

**Scholarship Program**

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**2025 Application**

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| **APPLICANT INFORMATION** | | |
|  |  |  |
| Name of Applicant |  | Birthday/Age |
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| Address |  | Phone Number |
|  |  |  |
| City |  | Email Address |
|  |  |  |
| Zip Code |  | County |
|  |  |  |
| Name of University or Post-Secondary Institution |  |  |
|  |  |  |
| Academic Major/Area of Concentration (If Known) |  |  |
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**I certify that the enclosed information is correct and accurate to the best of my knowledge. Additionally, I hereby grant permission to the Kentucky 4-H Foundation to use the photograph enclosed and photographs taken in connection with the scholarship presentation in print and online marking and promotion.**

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Applicant’s Signature Date

For additional information, please contact: Melissa G. Miller 859-618-9788 or [MelissaG.Miller@uky.edu](mailto:MelissaG.Miller@uky.edu)

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| **4-H Membership & Achievement Program** |
| Number of continuous years in Kentucky 4-H: \_\_\_\_\_ If a participant in the Kentucky 4-H Achievement Program, please  provide the level you have completed and received as of January 1, 2025: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **4-H Project Work** *List your 4-H projects and a skill/knowledge gained, please list by year. (example shown)* | |
| Year | Project/Program |
| *2022* | *Horse Project / Proper care and feeding of my horse* |
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| **Current Leadership & Citizenship Work** (after graduating high school) *Indicate current Leadership and Citizenship programs, events or activities you participated in after graduating high school. Include meetings or groups where you held teaching, organizational or leadership roles. Include officer roles. List the year, name of the group or activity and the role you played at the event. (2 examples shown)* | | |
| Year | Leadership or Citizenship Program | Role |
| *2022* | *Alpha Omicron Pi* | *Member, Secretary* |
| *2023* | *College of Agriculture, Food & Environment* | *Ambassador* |
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**Essay Portion:**

1. How will the educational path you are pursuing make you a better citizen? (600 words or less)

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1. What influenced your decision to choose the educational path you are on? (600 words or less)

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1. Tell us about one person that was impactful in your life. (600 words or less)

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1. How can you better your community? (600 words or less)

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