



### Spencer County Homemaker's Enrollment Form

Please complete & return this form to the Spencer County Cooperative Extension Office to become a Spencer County Homemaker or to retain membership. Each year you must re-enroll to continue being a Homemaker Member. Benefits include a regular Homemaker newsletter about upcoming events and programs, opportunities to meet others with similar interests, lifelong learning, and having fun! Please provide below your contact information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

For recognition purposes please list the year you 1st became a Spencer County Homemaker member \_\_\_\_\_. Years of service \_\_\_\_\_.

Name of Club(s) you regularly participate in (please circle):

- |                           |                  |               |
|---------------------------|------------------|---------------|
| Bluegrass Basket Guild    | Cook Wild Club   | Loyal         |
| Patch Worker's Quilt Club | Thread & Thimble | Waterford     |
| Bunco                     | Garden           | Active Living |
| Lunch Bunch               | Member At Large  |               |

How would you prefer your mailings? (Please circle your preference)

Mail Delivery /E-Mail/NO MAIL

#### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.

[Type here]

**The purpose of these questions is to gather demographics for Extension/ USDA. It is a voluntary questionnaire. Race (Please check all that apply):**

White       Black       Asian/Pacific Islander  
 American Indian or Alaska Native     two or more       other

Ethnicity: Hispanic  Non-Hispanic

Gender: Female  Male

Would you like to volunteer for programs/events: \_\_\_\_\_

**PLEASE COMPLETE Photography/Media Permission Form**

I, \_\_\_\_\_ (print full name) hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc., to interview, photograph, and/or videotape me; and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

The fee for membership is \$12.00. Check /cash options only. Sorry, we do not accept credit/debit cards. **Please make checks payable to the Spencer County Homemakers and mail them: to PO Box 368 Taylorsville, KY 40071, or drop them off: at 100 Oak Tree Way, Taylorsville, KY 40071 before November 1st of each year.**

For office: entered in database: \_\_\_\_\_ please circle check / cash amount paid: \_\_\_\_\_ check# \_\_\_\_\_

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