

Spencer County 4-H Art Club



Meeting the third Monday at
6:30 PM at the Spencer County
Extension Office. **Attention:**

Next Meeting: October 21
PLEASE RSVP so we make sure
we have enough supplies.

Club Members must be between 9-18 years
of age as of January 1st, 2025.

If you have any questions, call the Spencer
County Extension Office at (502) 477-2217 or
email Mollie or Denise.

Club Leadership:

Vicki Altizer: vi1129@att.net

Mollie Tichenor: mollie.tichenor@uky.edu

R.S.V.P. is required.

**Cooperative
Extension Service**

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.