



Spencer County 4-H Photography Club



Photography club will be meeting on the following dates for the Spring:

January 30 February 20 March 27

Club meetings will start at 6:30 PM at the Spencer County Extension Office.

Club Leadership:

Mollie Tichenor: mollie.tichenor@uky.edu

Attention:

Club Members must be between 9-18 years of age as of January 1st, 2025.

If you have any questions, call the Spencer County Extension Office at (502) 477-2217 or email Mollie.

R.S.V.P. is required!

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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