



# Spencer County 4-H Photography Club



Photography club will be meeting on the following dates for the Spring:

**January 30**

**February 20**

**March 27**

Club meetings will start at 6:30 PM at the Spencer County Extension Office.

### **Club Leadership:**

Mollie Tichenor:

[mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu)

### **Attention:**

Club Members must be between 9-18 years of age as of January 1st, 2025.

If you have any questions, call the Spencer County Extension Office at (502) 477-2217 or email Mollie.

**R.S.V.P. is required!**

