**Spencer County 4-H Clubs 2025-2026  
Please watch the Spencer County Extension Office Facebook page or our website** [**www.spencerextension.com**](http://www.spencerextension.com) **for updates.**

* **\*Some clubs will require RSVP – so you must do this every time – they say to RSVP!**
* **Spencer County 4-H Art Club** (Youth 9-18 years old as of Jan. 1st, 2026) **This group meets the 4th Monday of the month beginning October 27, 2025 at 6:30 pm** Leader contact information: Vicki Altizer [vi1129@att.net](mailto:vi1129@att.net) or email Mollie Tichenor @ [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu). **\*RSVP REQUIRED\***
* **Spencer County 4-H Cloverbuds** (Youth 5-8 years old as of Jan. 1st, 2026) **First Thursday of the Even Months (Oct, Dec, Feb, Apr, June) at 6:00pm at the Extension Office.** Please watch the Spencer County Extension Office Facebook page and Website for meeting details and to sign up for each meeting. Leader contact information: Mollie Tichenor, 502-477-2217 or [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu) **\*RSVP REQUIRED\***
* **Spencer County 4-H Cooking Club** (Youth 9-18 years old as of Jan. 1st, 2026) **This group meets on the 3rd Wednesday of the month (October – April) at 5:30 pm at the Extension Office.** Please watch the Spencer County Extension Office Facebook page and Website for meeting details and to sign up for each meeting. Leader contact information: Brittney Israel at [brittneymi@icloud.com](mailto:brittneymi@icloud.com) or email Mollie Tichenor at [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu). **\*RSVP REQUIRED\***
* **Spencer County 4-H Country Ham Project** (Youth 9-18 years old as of Jan. 1st, 2026)  
  The country ham project is a unique opportunity for youth, families, and adults to learn about the old tradition of country hams in Kentucky. The contracts will be out in fall 2026. Please watch the Spencer County Extension Office Facebook page and Website for details. Leader contact information: Connie Jeffiers, 502-902-1421 or Mollie Tichenor, 502-477-2217 or email [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu).
* **Spencer County 4-H Livestock Club** (Youth 5-18 years old as of Jan. 1st, 2026, limited participation for those 5-8 years old) **This group meets on the 1st and 3rd Tuesday of each month (October through June) at 6:30 pm at the Spencer County Extension Office starting in October.** Club participation includes Skillathon, Quiz Bowl, Meats Judging, Livestock Judging, and showing livestock. Please watch the Spencer County Extension Office Facebook page and Website for details.  
  Leader contact information: Connie Jeffiers, 502-902-1421 or Mollie Tichenor, 502-477-2217 or email [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu).
* **Spencer County 4-H Photography Club** (Youth 9-18 years old as of Jan. 1st, 2026) Please watch the Spencer County Extension Office Facebook page and Website for meeting details in the Spring 2026 and to sign up for each meeting. Leader contact information: Mollie Tichenor, 502-477-2217 or [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu). **\*RSVP REQUIRED\***
* **Spencer County 4-H Sewing Group** (Youth 9-18 years old as of Jan. 1st, 2026)   
  Leader information: Gayle Browning at [gaylebrowning@gmail.com](mailto:gaylebrowning@gmail.com) Please watch the Spencer County Extension Office Facebook page and Website for meeting details in the Spring 2026 and to sign up for each meeting. For additional information please contact Mollie Tichenor, [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu) or 502-477-2217**. \*RSVP REQUIRED\***
* **Spencer County 4-H Science Engineering Technology Club- SET Club** (Youth 9-18 years old as of Jan. 1st, 2026) Meets **the 1st Thursday of odd months (Jan, Mar, May, Nov) at 6:30 pm** Please watch the Spencer County Extension Office Facebook page and Website for meeting details and to sign up for each meeting. Leader contact information: Jennifer Lyvers at [Jenlyvers@yahoo.com](mailto:Jenlyvers@yahoo.com) or Mollie Tichenor at [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu) or 477-2217. **\*RSVP REQUIRED\***
* **Spencer County 4-H Shooting Sports** (Youth 9-18 years old as of Jan. 1st, 2026) **Will start in the Spring of 2026.** Disciplines include archery, trap, rifle, and pistol. Watch the Spencer County Extension Office Facebook Page and the Extension Office Website for details. Leader Contact information: Jennifer Lyvers at [Jenlyvers@yahoo.com](mailto:Jenlyvers@yahoo.com) or contact Mollie Tichenor, [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu) or 502-477-2217.
* **Spencer County 4-H Adult Council** – Volunteer led group that helps grow our youth through planning quality programming. **Meets the 3rd Thursday of the odd months (Jan, Mar, May, July, Sept, Nov) at 6:30.**   
  For additional information, contact Mollie Tichenor at [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu) or 477-2217.
* **Spencer County 4-H Teen Council** – (Youth 14-18 as of Jan. 1st, 2026) For additional information, contact Mollie Tichenor at [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu) or 477-2217. Please watch the Spencer County Extension Office Facebook page and [www.spencerextension.com](http://www.spencerextension.com) Website for meeting details in the Spring 2026 and to sign up for each meeting.
* For additional information or if you are interested in any of the clubs, projects, or volunteering, please Mollie Tichenor, Spencer County 4-H Youth Development Agent at 502-477-2217 or [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu).
* Please note that Spencer County 4-H may add clubs, project days, and events throughout the year. Please watch the Spencer County Extension Office Facebook Page for more details.
* To enroll in Spencer County 4-H, please stop by the Extension Office to pick up a paper enrollment form or register your child online at <https://v2.4honline.com>. **We are currently enrolling 4-H members for the 2025-2026 4-H Year.**
* 4-H Communications Contests will take place in April. This includes speeches, demonstrations, job interviews for senior 4-H members, and a variety show, more information to come.
* Spencer County 4-H will be going to Lake Cumberland 4-H Camp during the summer of 2026. Enrolled 4-H members have the chance to sign up to go to camp first. 4-H Camp information will come out in 2026 but enroll today. We will also be looking for High School Teen Leaders!
* Please remember you do not have to have an animal project to be in the animal science project clubs. There are a variety of things to still do if you don’t have an animal of your own.
* Please remember if you want to show cattle (dairy and beef), goats, sheep, or swine, you do have to have 6 hours of instruction from a certified leader to show as a 4-H member**. Plan to do this if you want to show as a 4-H member for this year. There are deadlines for showing different species**, please contact Mollie or Connie for more information at (502) 477-2217 or 502-902-1421.