

4-H Newsletter November 2024



4-H PLEDGE

*I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service
and my **HEALTH** to better living for my club, my
community, my country and my world.*

It is an exciting time for Spencer County 4-H! New clubs have started meeting and returning clubs are still strong. If you missed the startup of a club, don't worry! It's not too late to join! There are a lot for youth this year.

Congratulations to everyone that participated in the County Fair, State Fair, State Shoot, as well as the Tournament of Champions!

Don't forget to like the Spencer County Facebook Page to get updates! Also check out the newly designed Spencer County Extension Office website at www.spencerextension.com.

Don't forget that to sign up for camp early you need to be a 4-H member. Enrollment forms are included in this newsletter!

Don't forget that 4-H Fundraisers help you! Sell and earn your way to camp, contest, conference, or another 4-H experience. Check out this newsletter for details!

Don't forget to find your place in Spencer County 4-H. Club information can be found in this newsletter as well. We strive to have something for everyone! Remember to strive to make the Best Better in all that you do!

Sincerely,

Mollie Tichenor
CEA for 4-H Youth Development

EVERYONE ENROLLMENT FORMS

Please remember to fill out the **GREEN** enrollment forms. If you don't fill this out, you are not a registered 4-H member and won't have early camp sign-up privileges.

There is a new **GREEN** enrollment form included in this newsletter. You can also sign up on 4-H Online at <https://v2.4honline.com>.

VOLUNTEERS

If you have not filled out your volunteer application, please check out the website below. Background checks are required for all the volunteers that help with the Spencer County 4-H Program. This is now available to be printed out from the website. Go to <http://spencer.ca.uky.edu/content/4-h-youth-development> click on the Volunteer Form on the left-hand side of the screen and print off your application today.

Please make sure that all forms are complete and that we receive a **COLOR** copy of your driver's license when the form is turned in. If all the forms are not completed when they are



turned in, it will delay you getting approved as a volunteer.

You can also pick up a hard copy at the Extension Office. If you are interested in learning more about volunteering with Spencer County 4-H, please talk to Mollie or a club leader today!

FUNDRAISERS It's Fundraiser Time

There are few opportunities right now to sell 4-H fundraisers and remember the profit for each 4-Her selling will be held by the 4-H Council. Those dollars may be used by the child for any 4-H program event or fee, which is a win-win for your family. Examples for use are, 4-H Camp, Shooting Sports Camp, Teen Summit, Teen Conference, fees due by individuals competing in Shooting Sports, Livestock Club, Furs and Feathers Club, Country Hams, etc. These all must be claimed by August 31, 2025.

Rada Cutlery – ongoing and online. The link is below:
<https://radafundraising.com?rfsn=2525240.2b840c6>



KROGER COMMUNITY REWARDS

Organization Name: Spencer County 4-H Council
Organization Number: 41771
Don't forget to sign up online at
www.Kroger.com/communityrewards
Unfortunately, this doesn't break down per member, but still helps 4-H Council.

Cards for a Cause Fundraiser!

Each box contains 30 (or more!) high-quality, hand-embellished cards for \$30.00 that, if purchased from a store, would easily cost \$4-7 each. Save money now and time later. It's a great deal for a great cause!

Please share our fundraiser far and wide via your own social media and email networks!
<https://www.kidsbookfort.com/orgs/spencer-county-4h>

Make the push for orders to help us meet our collective fundraising goal of \$200 or 15 boxes total **to benefit Spencer County 4-H Council. Remember for each box you sell, you will receive \$13 to go into your account to use for Camp, Teen Conference, Shooting Sports Tournaments, Livestock Judging, etc!**

Once all orders and payments have been received, the cards will be ordered and may take up to 2 weeks to arrive. Once the order is received from the company, pick up will be at the Spencer County Extension Office or from the 4-H Member that you ordered from.

Fundraiser Dates:

October 15 – November 15, 2024

For any questions please contact:

Nicole Hahn or Jennifer Mayer
502-477-2217 or by email at
nhahn@uky.edu

We are accepting payments via cash or check:

Please make checks payable to:
Spencer County 4-H Council

Thanks in advance for your support!



UPCOMING EVENTS

You and your family are cordially invited to the 2023-2024 Spencer County 4-H Achievement Banquet

Date: Sunday, December 8

Place: Spencer County Extension Office

Registration: 1:30 PM

Banquet: 2:00 PM

Spencer County 4-H Council will provide drinks and cake for everyone.

Please call the Extension Office by Thursday, December 8th to reserve your spot. We are doing this so we will have enough chairs set up for the banquet.

RSVP: 477-2217

Enclosed you will find the applications for the Merit Award and Outstanding Teen Application. Remember that the Merit Award is open to any Junior or Senior Age 4-H Member and the Outstanding Teen is for Senior 4-H members only. These applications are due back Thursday, November 14.

We also need your ideas for Outstanding Volunteer and the Friend of 4-H Award. Please let Mollie know if you have any recommendations.



Fall Spiced Pumpkin Bread

½ cup all-purpose flour	2 teaspoons pumpkin pie spice	½ cup honey
1¼ cup whole-wheat flour	½ teaspoon salt	2 cups pumpkin puree
1½ teaspoons baking powder	½ cup melted margarine	½ cup olive oil
1 teaspoon baking soda	½ cup sugar	2 eggs
		½ cup chopped walnuts

Heat oven to 350 degrees F. **Mix** flours, baking powder, baking soda, pumpkin spice and salt; set aside. In a large mixing bowl, **whisk** together margarine, sugar, honey, pumpkin puree and olive oil. **Blend** in eggs. **Add** flour mixture. **Stir** until dry ingredients are moistened. **Spray** a 8-by-4 inch loaf pan with non-stick cooking spray. **Pour** batter into pan; **sprinkle** walnuts on top of batter. **Bake** for 1 hour. **Remove** from oven

and **cover** with foil. **Return** to oven and **bake** an additional 20 minutes or until toothpick inserted in center comes out clean. **Cool** for 10 minutes and **remove** from pan.

Yield: 16 slices

Nutritional Analysis: 220 calories, 13 g fat, 2 g saturated fat, 30 mg cholesterol, 270 mg sodium, 26 g carbohydrate, 1 g fiber, 14 g sugars, 4 g protein.





SPENCER COUNTY 4-H CAMP

May 26 - 30, 2025

Join us, Washington and Clinton
County 4-H this summer at
Lake Cumberland 4-H Camp!

Registration opens soon. Become
a 4-H member now to be one of
the first people to sign up.

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Spencer County 4-H Clubs 2024-2025

Please watch the [Spencer County Extension Office Facebook page](#) or our website www.spencerextension.com for updates.

- ❁ **Spencer County 4-H Art Club:** (Youth 9-18 years old as of Jan. 1st, 2025) **The meetings will be Nov 18, Dec 16 at 6:30 pm. Third Monday each month (Oct, Nov, Dec, Jan, Feb, Mar, Apr, May)**
Leader contact information: Vicki Altizer at vil129@att.net or email Mollie Tichenor @ mollie.tichenor@uky.edu. ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Cloverbuds** (Youth 5-8 years old as of Jan. 1st, 2025) **First Thursday of the Even Months (Oct, Dec, Feb, Apr, June) at 6:00pm at the Extension Office.** Please watch the Spencer County Extension Office Facebook page for meeting details and to sign up for each meeting. Leader contact information: Mollie Tichenor, 502-477-2217 or mollie.tichenor@uky.edu ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Cooking Club** (Youth 9-18 years old as of Jan. 1st, 2025) **Third Wednesday each month (November through May) at the Spencer County Extension Office from 5:30 – 6:30PM. KICK OFF DATE WILL BE NOVEMBER 20 at 5:30 pm.** Spots are limited to 10
Leader contact information: Brittney Israel at brittneymi@icloud.com or email Mollie Tichenor at mollie.tichenor@uky.edu. ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Country Ham Project** (Youth 9-18 years old as of Jan. 1st, 2025) The country ham project is a unique opportunity for youth, families, and adults to learn about the old tradition of country hams in Kentucky. Contracts will be out in November, so don't miss out on this opportunity for next year. Watch the Spencer County Extension Office Facebook page for details on how to sign up. Participants will meet in January, May, and August at the Spencer County Extension Office and present a speech at the Kentucky State Fair in August.
Leader contact information: Connie Jeffers, 502-902-1421 or Mollie Tichenor, 502-477-2217 or email mollie.tichenor@uky.edu.
- ❁ **Spencer County 4-H Livestock Club** (Youth 5-18 years old as of Jan. 1st, 2025, limited participation for those 5-8 years old) **Meet 1st and 3rd Tuesday of each month (October through June) at 6:30pm at the Spencer County Extension Office starting in October.** Club participation includes Skillathon, Quiz Bowl, Meats Judging, Livestock Judging, and showing livestock.
Leader contact information: Connie Jeffers, 502-902-1421 or Mollie Tichenor, 502-477-2217 or email mollie.tichenor@uky.edu.
- ❁ **Spencer County 4-H Photography Club** (Youth 9-18 years old as of Jan. 1st, 2025) Watch the Spencer County Extension Office Facebook Page and the Extension Office Website for details in the Spring.
Leader contact information: Mollie Tichenor, 502-477-2217 or mollie.tichenor@uky.edu. ***RSVP REQUIRED***

PO Box 368 | 100 Oak Tree Way | Taylorsville, KY 40071-0368 | P: 502-477-2217 | F: 502-477-1343 | spencer.ca.uky.edu



- ❁ **Spencer County 4-H Sewing Group** (Youth 9-18 years old as of Jan. 1st, 2025) Watch the Spencer County Extension Office Facebook Page and the Extension Office Website for details in the Spring. Spots are limited.
Leader information: Gayle Browning at gaylebrowning@gmail.com For additional information please contact Mollie Tichenor, mollie.tichenor@uky.edu or 502-477-2217. ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Shooting Sports** (Youth 9-18 years old as of Jan. 1st, 2025) **Will start in the Spring of 2025.** Disciplines include archery, trap, rifle, and pistol. Watch the Spencer County Extension Office Facebook Page and the Extension Office Website for details.
Leader Contact information: Jennifer Lyvers at Jenlyvers@yahoo.com or contact Mollie Tichenor, mollie.tichenor@uky.edu or 502-477-2217.
- ❁ **Spencer County 4-H Science Engineering Technology Club- SET Club** (Youth 9-18 years old as of Jan. 1st, 2025) **Meet 1st Thursday of odd months (Nov, Jan, Mar, May) at 6:30pm at the Spencer County Extension Office.** First Meeting November 7th.
Leader contact information: Jennifer Lyvers at Jenlyvers@yahoo.com or Mollie Tichenor at mollie.tichenor@uky.edu or 477-2217. ***RSVP REQUIRED***
- ❁ **Spencer County 4-H Council** – Volunteer led group that helps grow our youth through planning quality programming. Meets the 3rd Thursday of the odd months (Jan, Mar, May, July, Sept, Nov) at 6:30. For additional information, contact Mollie Tichenor at mollie.tichenor@uky.edu or 477-2217.
- ❁ ***Some clubs will require RSVP – so you must do this every time – they say to RSVP!**
- ❁ ***For additional information or if you are interested in any of the clubs, projects, or volunteering, please contact Mollie Tichenor, Spencer County 4-H Youth Development Agent at 502-477-2217 or mollie.tichenor@uky.edu.**
- ❁ Please note that Spencer County 4-H may add clubs, project days, and events throughout the year. Please watch the Spencer County Extension Office Facebook Page for more details.
- ❁ To enroll in Spencer County 4-H, please stop by the Extension Office to pick up a paper enrollment form or register your child online at <https://v2.4honline.com>. **We are currently enrolling 4-H members for the 2024-2025 4-H Year.**
- ❁ 4-H Communications Contests will take place in April. This includes speeches, demonstrations, job interview for senior 4-H members, and variety show, more information to come.
- ❁ Spencer County 4-H will be going to Lake Cumberland 4-H Camp during the summer of 2025. Enrolled 4-H members have the chance to sign up to go to camp first. 4-H Camp information will come out in Early 2025 but enroll today. We will also be looking for High School Teen Leaders!
- ❁ Please remember you do not have to have an animal project to be in the Livestock club. There are a variety of things to still do if you don't have an animal of your own.
- ❁ Please remember if you want to show cattle (dairy and beef), goats, sheep, or swine, you do have to have 6 hours of instruction from a certified leader to show as a 4-H member. **Plan to do this if you want to show as a 4-H member for this year. There are deadlines for showing different species,** please contact Mollie or Connie for more information at (502) 477-2217 or 502-902-1421.

PO Box 368 | 100 Oak Tree Way | Taylorsville, KY 40071-0368 | P: 502-477-2217 | F: 502-477-1343 | spencer.ca.uky.edu



You are cordially invited to the
2023 - 2024 Spencer County

4-H ACHIEVEMENT BANQUET

Sunday, December 8th
Spencer County Extension Office
Registration: 1:30 pm
Banquet: 2:00 pm

Thank you to the Spencer County 4-H
Council, who will provide cake and beverages.

Please call the Extension Office at (502)
477-2217 by Thursday, December 5 to reserve
a spot.

Cooperative Extension Service

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Calling All Spencer County 4-H Outstanding Teens

It is time again for the 4-H Banquet for the 2023-2024 program year. 4-H Council, specifically the Banquet Committee, would like to recognize the outstanding teen the same as we did in the past. If you are interested in being recognized for the 2023-2024 Spencer County 4-H Outstanding Teen, you will need to submit an essay.

You must be a senior 4-H member to apply, which means you were between 14 years old and 19 years old during the September 2023 - August 2024 program year. The essay should include your personal 4-H experience, how 4-H has shaped you into the teen that you are today, and how will you advocate for 4-H after you age out.

The essays and application are due back to the Extension Office by **Thursday, November 14th by 4:30 p.m.** Please include your name on your essay, as well as the completed form at the bottom of the page. Please let Mollie know if you have any questions.

You can email them to Mollie at mollie.tichenor@uky.edu or drop off at 100 Oak Tree Way.

4-H Members Name _____

4-H Members Signature _____ Date _____

Address _____

Phone Number _____ Cell Number _____

Birthday _____ Email _____

How many years have you been involved in 4-H? _____

List past year 4-H Activities (2023-2024):

Merit and participation Scholarship Application

Remember this is for the 2023--2024 Program Year

(You can attach papers if needed)

Name: _____

Address: _____

Phone Number: _____

Age of applicant: _____

Number of years as 4-H member: _____

Please complete the areas of 4-H you have participated in and to what capacity. Example: fundraiser participation, offices you held, fair entries and awards.

- Club(s) Participation (Art Club, Livestock, Shooting Sports): _____

- Leadership Roles (Leader at camp, assisted adult leader with younger members): _____

- Offices Held (Secretary, President, etc. give name of organization): _____

- Conferences Attended (teen summit, teen conference, etc.): _____

- 4-H Camp (Attended camp, yes or no): _____
- Entries at County Fair (baked goods, photo, woodworking, etc.): _____

- Member of 4-H Council (Attended a minimum of 3 meetings this year): _____
- Fundraising Events (sold hometown cards, cookbook, etc.): _____

- Local and Regional Competition Events (communications day, livestock judging, etc.): _____

-
- State Competition Events other than State Fair: _____

- State Conferences: _____

- State Fair Entries/Awards:

- What would you add or change to make Spencer County 4-H better in the future? _____

- If someone is not a 4-H member, but is thinking about joining, what would you say to encourage them to join? _____

- How has 4-H influenced you? _____

- Describe community service you have participated. _____

- You may hand write or type your answers on a separate paper and attach to this application.

- **Applications are due to the Extension office by 4:30 pm on Thursday, November 14th. You can email them to Mollie at mollie.tichenor@uky.edu or drop off at 100 Oak Tree Way.**

Starts
Today!

43% profit for
our group!

\$30/box ~
\$1/card!

Cards for a Cause FUNDRAISER



1



2



3

Offer boxed sets of 30
beautifully embellished
cards with matching
envelopes to help your
organization reach their
fundraising goals.



4



5

1. All Occasion
#1 Box #645985
2. All Occasion
#2 Box #644322
3. Thanks & Blanks
Box #646005
4. Kid's Birthday
Box #644346
5. Holiday Box
#644353
(50 cards*)

*Holiday Card Collection Box includes 50 cards and envelopes.
Product images are provided for your general information and may change without notice due to availability.



kidsbookfort.com

Cash or Checks Payable to Spencer County 4-H
Order Dates: October 15 -- November 15, 2024

Handcrafted Greeting Cards Cards for a Cause Fundraisers

Save money now and time later... Have cards on hand for every occasion.

My Name: _____
Benefiting: Spencer County 4-H Programs
Our goal is _____ boxes
So we can _____

AMAZING VALUE!
\$30 per box



Product images are provided for your general information and may change without notice due to availability.

Order Form

Name	Address	Phone	Email	All Occasion Box 1	All Occasion Box 2	Thanks & Blanks Box	The Kids Birthday Box	The Holiday Card Collection Box	# of Boxes	Amount Due	Paid
<i>Example: Heather Paper</i>	<i>123 PaperPie Lane, Tulsa, OK 74146</i>	<i>123-456-7890</i>	<i>Heather@emailexample.com</i>	<i>1</i>		<i>1</i>			<i>2</i>	<i>\$60</i>	<i>✓</i>
TOTAL										\$	

Decorative Envelopes Individually Wrapped Beautifully Embellished Charming Organizer Boxes

So many cards to choose from!

\$1 per card!
(or less)

With All Occasion Boxes, Thanks & Blanks Box, The Kids Birthday Box, and The Holiday Card Collection Box, this fundraiser has something for everyone! Each box contains 30 (the Holiday Card Collection contains 50) unique handcrafted cards with envelopes to match. The charming organizer boxes make for wonderful keepsakes and the high quality cards offer a wide variety of occasions! Based on your box selection, some of the cards included are: retirement, birthday, thank you, just to say hello, thinking of you, with love, anniversary, Christmas, New Year's, Valentine's Day, Easter, blank cards, and more!

